

# *“Insuring a **Brighter Tomorrow**”*

## **Scholarship Application**

First & Last Name	E-mail Address
Address	Phone No. and/or Cell No.
City <span style="float: right;">State <span style="float: right;">Zip Code</span></span>	Date of Birth
Parents/Guardians Name	Date of Graduation
High School Attending	
South Dakota College, University or Technical School Attending	

Please check all that apply:

Farmers Union Insurance Policyholder  
 South Dakota Farmers Union Member  
 Friends of the SDFU Foundation (defined as contribution of \$25 or more during the past year)  
 Participant of SDHSAA Sanctioned Activities

Check all SDHSAA sanctioned activities that you have participated in.

<input type="checkbox"/> Basketball	<input type="checkbox"/> Comp Cheer	<input type="checkbox"/> Comp Dance	<input type="checkbox"/> Cross Country
<input type="checkbox"/> Football	<input type="checkbox"/> Golf	<input type="checkbox"/> Gymnastics	<input type="checkbox"/> Sideline Cheer
<input type="checkbox"/> Soccer	<input type="checkbox"/> Tennis	<input type="checkbox"/> Track & Field	<input type="checkbox"/> Volleyball
<input type="checkbox"/> Wrestling	<input type="checkbox"/> Band	<input type="checkbox"/> Debate	<input type="checkbox"/> Chorus & Orchestra
<input type="checkbox"/> Jazz Band	<input type="checkbox"/> Journalism	<input type="checkbox"/> One Act Play	<input type="checkbox"/> Oral Interpretation

Check and/or list other high school clubs or activities you have participated in.

<input type="checkbox"/> National Honor Society	_____	_____	_____
<input type="checkbox"/> Future Farmers of America	_____	_____	_____

Check and/or list your community and volunteer involvement.

<input type="checkbox"/> 4-H	_____	_____	_____
_____	_____	_____	_____

**Please include the following with your complete application.**  
**Transcript, ACT Score or technical school exam score, Picture & Essay**

**I acknowledge this information within the application is complete and accurate. I permit Farmers Union Insurance and South Dakota Farmers Union Foundation to use my name and picture in any media.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please call (800) 933-2841 with any questions.**